



06-14-00

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Patent Application Transmittal  
(only for new nonprovisional applications under 37 C.F.R. 1.53(b))

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Date: June 12, 2000  
Attorney Docket No.: 450100-02469

ASSISTANT COMMISSIONER FOR PATENTS  
Box Patent Application  
Washington, D.C. 20231

Sir:

With reference to the filing in the United States Patent and Trademark Office of an application for patent in the name(s) of:

Hiroaki YUKAWA

entitled:

OPTICAL HEAD, OPTICAL RECORDING AND/OR REPRODUCING APPARATUS AND INTEGRATED OPTICAL MODULE

The following are enclosed:

Specification ( 22 pages)  
 5 Sheet(s) of Drawings  
 29 Claim(s) (including 5 independent claim(s))  
 This application contains a multiple dependent claim  
  
 Our check for \$ 1048.00, calculated on the basis of the claims as amended by any enclosed preliminary amendment as follows:  
  
Basic Fee, \$690.00 (\$345.00) . . . . . \$ 690.00  
Number of Claims in excess of 20 at \$18.00 (\$9.00) each: 9 . . . 162.00  
Number of Independent Claims in excess of 3 at \$78.00 (\$39.00) each: 2 156.00  
Multiple Dependent Claim Fee at \$260.00 (\$130.00) . . . . . -0-  
Total Filing Fee . . . . . \$ 1008.00  
 Assignment Recording Fee \$40.00 . . . . . \$ 40.00  
  
 Oath or Declaration and Power of Attorney  
 New  signed  unsigned  
 Copy from a prior application (37 C.F.R. 1.63(d))  
  
 Certified copy of each of the following application(s) to substantiate the claim(s) for priority made in the Declaration:

<u>Application No.</u>	<u>Filed</u>	<u>In</u>
11-199479	13 July 1999	Japan

Please charge any additional fees required for the filing of this application or credit any overpayment to Deposit Account No. 50-0320.

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP  
Attorneys for Applicant

By: William S. Frommer  
William S. Frommer  
Reg. No. 25,506

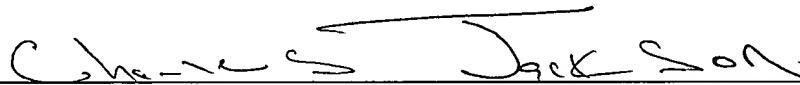
Matthew K. Ryan  
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Date of Deposit June 12, 2000

I hereby certify that this paper or fee, and a patent application and accompanying papers, are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, DC 20231.

  
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